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|--|---|---------------|----------------|---------------|
| STANDARD FORM 120# REV.<br>APRIL 1957<br>GEN. SERV. ADMIN.<br>FPMR (41 CFR) 101-43.311 | <b>REPORT OF<br/>                 EXCESS PERSONAL<br/>                 PROPERTY</b> | 1. REPORT NO. | 2. DATE MAILED | 3. TOTAL COST |
|--|---|---------------|----------------|---------------|

|                   |  |   |  |  |   |
|-------------------|--|---|--|--|---|
| 4. TYPE OF REPORT | (Check one only of "a," "b," "c," or "d.") | <input type="checkbox"/> a. ORIGINAL<br><input type="checkbox"/> b. CORRECTED | <input type="checkbox"/> c. PARTIAL W/D<br><input type="checkbox"/> d. TOTAL W/D | (Also check "e" and/or "f" if appropriate) | <input type="checkbox"/> e. OVERSEAS<br><input type="checkbox"/> f. CONTRACTORS INV |
|-------------------|--|---|--|--|---|

|   |  |
|---|--|
| 5. TO (Name and Address of Agency to which report is made) THRU | 6. APPROP. OR FUND TO BE REIMBURSED (if any) |
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|  |  |
|--|--|
| 7. FROM (Name and Address of reporting agency) | 8. REPORT APPROVED BY (Name and Title) |
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|  |                                     |
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| 9. FOR FURTHER INFORMATION, CONTACT (Title, Address and Telephone No.) | 10. AGENCY APPROVAL (if applicable) |
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|   |                     |
|---|---------------------|
| 11. SEND PURCHASE ORDERS OR DISPOSAL INSTRUCTIONS TO (Title, Address and Telephone No.) | 12. GSA CONTROL NO. |
|---|---------------------|

|                   |   |               |                        |                          |
|-------------------|---|---------------|------------------------|--------------------------|
| 13. FSC GROUP NO. | 14. LOCATION OF PROPERTY (if location is to be abandoned, give) | 15. REIM/REQD | 16. AGENCY CONTROL NO. | 17. SURPLUS RELEASE DATE |
|-------------------|---|---------------|------------------------|--------------------------|

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|--------------------------|--|--|--|
| 18. EXCESS PROPERTY LIST |  | <input type="checkbox"/> YES <input type="checkbox"/> NO |  |
|--------------------------|--|--|--|

| ITEM NO.<br>(a) | DESCRIPTION<br>(b) | COND.<br>(c) | UNIT<br>(d) | NUMBER OF UNITS<br>(e) | ACQUISITION COST |              | FAIR VALUE %<br>(h) |
|-----------------|--------------------|--------------|-------------|------------------------|------------------|--------------|---------------------|
|                 |                    |              |             |                        | PER UNIT<br>(f)  | TOTAL<br>(g) |                     |
|                 |                    |              |             |                        |                  |              |                     |