

**PART I SECTION A – SOLICITATION/CONTRACT FORM**

OMB Approval No. 9000-0008

|  |  |  |   |  |
|--|--|--|---|--|
| <b>SOLICITATION, OFFER AND AWARD</b>   |  | 1.   | RATING  | PAGE OF<br><b>1</b> OF<br><b>146</b> PAGES       |
| 2. CONTRACT NO.<br><b>DE-</b>  | 3. SOLICITATION NO.<br><b>DE-SOL-0003719</b> | 4. TYPE OF SOLICITATION<br><input type="checkbox"/> SEALED BID (IFB)<br><input checked="" type="checkbox"/> NEGOTIATED (RFP) | 5. DATE ISSUED<br><b>April 20, 2012</b>                               | 6. REQUISITION/PURCHASE NO.<br><b>12FE003413</b> |
| 7. ISSUED BY<br><b>U.S. Department of Energy<br/>National Energy Technology Laboratory<br/>PO Box 880, 3610 Collins Ferry Road<br/>Morgantown, WV 26507-0880</b> |  | CODE   | 8. ADDRESS OFFER TO (If other than Item 7)<br><b>Same as Block #7</b> |  |

NOTE: In sealed bid solicitations, "offer" and "offeror" mean "bid" and "bidder."

**SOLICITATION**

9. Sealed offers in original and \_\_\_\_\_ copies for furnishing the supplies or services in the Schedule will be received at the place specified in Item 8, or if handcarried, in the depository located in FedConnect until 4:00 p.m. Eastern time March 24, 2012.  
(Hour) (Date)

CAUTION  LATE Submissions, Modifications, and Withdrawals: See Section L, Provision No. 52.214-7 or 52.215-1. All offers are subject to all terms and conditions contained in this solicitation.

|                           |                                |                                     |                           |  |
|---------------------------|--------------------------------|-------------------------------------|---------------------------|--|
| 10. FOR INFORMATION CALL: | A. NAME<br><b>Amanda Lopez</b> | B. TELEPHONE NO. (NO COLLECT CALLS) |                           | C. E-MAIL ADDRESS  |
|                           |                                | AREA CODE<br><b>304</b>             | NUMBER<br><b>285-4220</b> | EXT.<br><br><a href="mailto:Amanda.Lopez@netl.doe.gov">Amanda.Lopez@netl.doe.gov</a> |

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**OFFER (Must be fully completed by offeror)**

NOTE: Item 12 does not apply if the solicitation includes the provisions at 52.214-16, Minimum Bid Acceptance Period.

12. In compliance with the above, the undersigned agrees, if this offer is accepted within 180 calendar days from the date for receipt of offers specified above, to furnish any or all items upon which prices are offered at the price set opposite each item, delivered at the designated point(s), within the time specified in the schedule.

|   |                  |   |                  |   |                  |   |               |   |
|---|------------------|---|------------------|---|------------------|---|---------------|---|
| 13. DISCOUNT FOR PROMPT PAYMENT<br>(See Section I, Clause No. 52.232-8) | 10 CALENDAR DAYS | % | 20 CALENDAR DAYS | % | 30 CALENDAR DAYS | % | CALENDAR DAYS | % |
|---|------------------|---|------------------|---|------------------|---|---------------|---|

|   |               |                  |               |      |
|---|---------------|------------------|---------------|------|
| 14. ACKNOWLEDGMENT OF AMENDMENTS<br><i>(The offeror acknowledges receipt of amendments to the SOLICITATION for offerors and related documents numbered and dated:</i> | AMENDMENT NO. | DATE             | AMENDMENT NO. | DATE |
|   | <b>A001</b>   | <b>4/27/2012</b> |               |      |
|   |               |                  |               |      |

|                                  |      |          |   |
|----------------------------------|------|----------|---|
| 15A. NAME AND ADDRESS OF OFFEROR | CODE | FACILITY | 16. NAME AND TITLE OF PERSON AUTHORIZED TO SIGN OFFER (Type or print) |
|----------------------------------|------|----------|---|

|  |  |               |                |
|--|--|---------------|----------------|
| 15B. TELEPHONE NUMBER<br>AREA CODE NUMBER EXT. | 15C. CHECK IF REMITTANCE ADDRESS<br><input type="checkbox"/> IS DIFFERENT FROM ABOVE <input type="checkbox"/> ENTER SUCH ADDRESS IN SCHEDULE | 17. SIGNATURE | 18. OFFER DATE |
|--|--|---------------|----------------|

**AWARD (To be completed by Government)**

|   |            |   |                |
|---|------------|---|----------------|
| 19. ACCEPTED AS TO ITEMS NUMBERED   | 20. AMOUNT | 21. ACCOUNTING AND APPROPRIATION  |                |
| 22. AUTHORITY FOR USING OTHER THAN FULL AND OPEN COMPETITION:<br><input type="checkbox"/> 10 U.S.C. 2304(c) ( ) <input type="checkbox"/> 41 U.S.C. 253(c) ( ) |            | 23. SUBMIT INVOICES TO ADDRESS SHOWN IN<br><i>(4 copies unless otherwise specified)</i> | ITEM           |
| 24. ADMINISTERED BY (If other than Item 7)  | CODE       | 25. PAYMENT WILL BE MADE BY   | CODE           |
| 26. NAME OF CONTRACTING OFFICER (Type or print)   |            | 27. UNITED STATES OF AMERICA<br><i>(Signature of Contracting Officer)</i>               | 28. AWARD DATE |

IMPORTANT  Award will be made on this Form, or on Standard Form 26, or by other authorized official written notice.

